## PART B - FEE(S) TRANSMITTAL

| O' 20.2005 W  |  | or <u>Fax</u> (571) 273-2885   | or Patents<br>ginia 22313-1450  |   |  |
|---|--|--|---|---|--|
| INSTRUCTIONS. This form should be used for tra<br>appropriate. All further correspondence and the indicated unless correspondence and otherwise maintenance fee notifications.  | nsmitting the ISSUE FEE and<br>Patent, advance orders and note in Block 1, by (a) specifying | d PUBLICATION FEE (if recotification of maintenance fees g a new correspondence address  | uired). Blocks 1 through 5<br>will be mailed to the curren<br>s; and/or (b) indicating a sep  | should be completed where<br>it correspondence address as<br>parate "FEE ADDRESS" for |  |
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| Patent Department Mitsubishi Electric Research Laboratories, Inc. 201 Broadway, 8th Floor Cambridge, MA 02139  1/10/2005 HBELETE2 00000081 500749 09833515  |  | I hereby certify that<br>States Postal Service<br>addressed to the Ma<br>transmitted to the US   | Certificate of Mailing or Transmission  I hereby certify that this Fee(s) Transmittal is being deposited with the United States Postal Service with sufficient postage for first class mail in an envelope addressed to the Mail Stop ISSUE FEE address above, or being facsimile transmitted to the USPTO (571) 273-2885, on the date indicated below. |   |  |
|   |  | Clifton D. Muelle  | Clifton D. Mueller  |   |  |
|   |  | (lfton).   | Clifton D. Mueller  |   |  |
| 2 FC:1501 1400.00 DA<br>3 FC:1504 300.00 DA   |  | October 18, 200  | 5 L   | (Date)  |  |
| APPLICATION NO. FILING DATE   | FIRST NAM  | ED INVENTOR  | ATTORNEY DOCKET NO.   | CONFIRMATION NO.  |  |
| 09/833,515 04/12/2001   | Sarah  | F. Frisken   | CR-1331   | 2552  |  |
| TITLE OF INVENTION:   |  |  |   |   |  |
| Method and System f   | or Modeling Int  | eraction of Obj  | ects  |   |  |
| APPLN. TYPE SMALL ENTITY  | ISSUE FEE  | PUBLICATION FEE  | TOTAL FEE(S) DUE  | DATE DUE  |  |
| nonprovisional NO   | \$1400   | \$300  | \$1700  | 08/22/2005  |  |
| EXAMINER  | ART UNIT   | CLASS-SUBCLASS   | ]   |   |  |
| Farris III, Fred O.   | 2128   | 703-002000   |   |   |  |
| 1. Change of correspondence address or indication of "I CFR 1.363).  Change of correspondence address (or Change of Address form PTO/SB/122) attached.  "Fee Address" indication (or "Fee Address" Indic PTO/SB/47; Rev 03-02 or more recent) attached. Us Number is required.  | Correspondence (1) the real or agents (2) the registere of a Customer 2 register             | inting on the patent front page, hames of up to 3 registered pates OR, alternatively, ame of a single firm (having as d attorney or agent) and the nai red patent attorneys or agents. It is name will be printed. | a member a nes of up to   |   |  |
| 3. ASSIGNEE NAME AND RESIDENCE DATA TO I PLEASE NOTE: Unless an assignee is identified b recordation as set forth in 37 CFR 3.11. Completion  | elow no assignee data will ar  | oncar on the patent. If an assig   | nee is identified below, the c  | document has been filed for   |  |
| (A) NAME OF ASSIGNEE  | (B) RESIDEN  | ICE: (CITY and STATE OR CO   | OUNTRY)   |   |  |
| Mitsubishi Electric Research Laboratories, Inc.   | Cambridge,   | •  | ,   |   |  |
| Please check the appropriate assignce category or category  | pries (will not be printed on the  | patent):   | Corporation or other private gr   | oup entity Government   |  |
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| The Director of the USPTO is requested to apply the Iss<br>NOTE: The Issue Fee and Publication Fee (if required)<br>interest as shown by the records of the Valide States Pal   | ue Fee and Publication Fee (if a will not be accepted from anyonent and Trademark Office.    | any) or to re-apply any previous<br>ne other than the applicant; a reg   | ly paid issue fee to the applica<br>gistered attorney or agent; or the  | tion identified above.<br>he assignee or other party in                               |  |
| Authorized Signature  | <del>~</del>   | Date Oct   | ober 18, 2005   |   |  |
| Typed or printed name Andrew J. Curtin  |  | Registration No. 48,485  |   |   |  |
| This collection of information is required by 37 CFR 1.3 an application. Confidentiality is governed by 35 U.S.C submitting the completed application form to the USP1 this form and/or suggestions for reducing this burden, s Box 1450, Alexandria, Virginia 22313-1450. DO NOT Alexandria, Virginia 22313-1450. Under the Paperwork Reduction Act of 1995, no person |  |  |   |   |  |